

TRAVEL APPROVAL FORM

Department: Precinct 4 Road and Bridge

Event Name: 68th Annual V.G. Young School for
County Commissioners Court

Location: Brazos County Expo Center, Bryan Tx

Event Dates: 02/17-19/2026

Purpose: Required Continuing Education/Certification
 Job Training
 Other: _____

Name of Attendees:

Larry Woolley _____

Court Decision:
This section to be completed by County Judge's Office



12/08/2025

Required Documents Checklist:

**** Same-Day Travel - Commissioners Court Approval is not required ****

Overnight Travel

- Travel Approval Form
- Registration Information or Confirmation
- Itinerary, Agenda, or Breakdown
- Hotel Information, Confirmation, or Hotel Reservation Request Form

For Out of State Travel, please also include:

- Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- Narrative as to why the Out of State Travel is necessary

Signature of Elected Official/Department Head:

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299

(800) 456-5974



V.G. YOUNG INSTITUTE OF COUNTY GOVERNMENT

Meeting Confirmation / Invoice

Hon. Larry Woolley

Johnson County, Commissioner

4300 E FM 4

Cleburne TX 76031-9127

Member ID: 239456

Invoice Ref: 375551

MEETING NAME: 68th Annual V.G. Young School for County Commissioners Court

MEETING DATE: Tuesday, February 17, 2026 through Thursday, February 19, 2026

MEETING LOCATION: Brazos County Expo Center

5827 Leonard Rd.

Bryan, TX 77807

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Elected Official/County Staff	1	\$275.00	\$275.00
Early Bird Sessions: Commissioners Court Training	1	\$0.00	\$0.00
Welcome Reception & Aggie Prime Rib Dinner	1	\$0.00	\$0.00
		Total:	\$275.00

Payment: \$0.00

Balance: \$275.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 375551

Balance: \$275.00

Bill To ID: 239456

Hon. Larry Woolley
Johnson County, Commissioner
4300 E FM 4
Cleburne TX 76031-9127

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

002750060239456903755515TJ0HN

Sandra L. Long

From: Larry Woolley
Sent: Monday, November 17, 2025 11:49 AM
To: Sandra L. Long
Subject: FW: Confirmation

From: do-not-reply@county.org <do-not-reply@county.org>
Sent: Monday, November 3, 2025 9:08 AM
To: Larry Woolley <lwoolley@johnsoncountytexas.org>
Subject: Confirmation

**CAUTION: This email originated from outside of the Johnson County email system.
Use care when opening links or attachments. Report suspicious emails.**

Dear Hon. Larry Woolley,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 281111
Order Date: Nov 3, 2025 9:06 AM
Bill To: Hon. Larry Woolley
Order Total: 275.00
Payment Method: You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
68th Annual V.G. Young School for County Commissioners Court - Hon. Larry Woolley <i>When:</i> Feb 17, 2026 - Feb 19, 2026 <i>Where:</i> Brazos County Expo Center 5827 Leonard Rd. Bryan, TX 77807 United States	275.00	1	275.00

Registration option: Feb 17, 2026 - Elected Official/County Staff
Program Items:

- Feb 17, 2026: Early Bird Sessions: Commissioners Court Training
- Feb 17, 2026 5:00 PM: Welcome Reception & Aggie Prime Rib Dinner

Item Total	275.00
Item Grand Total	275.00
Transaction Grand Total	275.00



68th Annual V.G. Young School for County Commissioners Courts

📅 February 17, 2026 - February 19, 2026 multi-day

🕒 09:00 AM - 12:00 PM

📍 Brazos County Expo
5827 Leonard Rd.
Bryan, TX 77807

📞 For more information, contact the V.G. Young Institute of County Government at (979) 845-4572.

Registration

AGENDA

Tuesday, Feb. 17

8 a.m. - 5 p.m.: Registration Open



8 a.m. - noon: Exhibitor Show Setup



8 a.m. - noon: Commissioners Court Administrative Training: Tax Abatements



1 - 6 p.m.: Exhibitor Show Open



1 - 1:10 p.m.: Opening General Session: Call to Order & Opening Comments



1:10 - 2 p.m.: Keynote Address: 4.016 Leadership Teambuilding



2 - 2:50 p.m.: Oil and Gas Outlook for Texas



2:50 - 3:20 p.m.: Refreshment Break



3:20 - 4:10 p.m.: 2.001 County Judge

CCAC Phase 2

Track 1



4:10 - 5 p.m.: 2.009 Distict Attorney

CCAC Phase 2

Track 1



3:20 - 4:10 p.m.: 4.003 County Investment Policy

CCAC Phase 3

Track 2



4:10 - 5 p.m.: 4.006 Fees and Revenues

CCAC Phase 3

Track 2



3:20 - 4:10 p.m.: New World Screwworm Update

Rural Issues

Track 3



4:10 - 5 p.m.: Shifting Land Use

Rural Issues

Track 3



5 - 6 p.m.: Welcome Reception



6 p.m.: Texas Aggie Prime Rib Dinner



Location: Brazos Expo Center

[facebook.com/TexasCounties](https://www.facebook.com/TexasCounties)

 [\(https://www.instagram.com/texascounties/\)](https://www.instagram.com/texascounties/)

 [X\(https://twitter.com/TexasCounties\)](https://twitter.com/TexasCounties)

 [in\(http://www.linkedin.com/compa\)](http://www.linkedin.com/compa)



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Registration

AGENDA

Wednesday, Feb. 18

7:30 a.m. - 4 p.m.: Registration Open



8 - 8:10 a.m.: County Extension Partnerships



Dr. Rick Avery - Director, Texas A&M AgriLife Extension

9 a.m. - 3:30 a.m.: Exhibitor Show Open



8:10 - 9 a.m.: 3.003 Lawmaking: Legislative Updates



9 - 9:50 a.m.: 3.017 Public Information Act



9:50 - 10:10 a.m.: Refreshment Break



10:10 - 11 a.m.: 4.014 Ethics: Rules to be Considered During Emergencies



11 - 11:50 a.m.: Public Private Partnerships: A Case Study



11:50 a.m. - 1:15 p.m.: Lunch On Your Own		
1:15 - 2:05 p.m.: 2.006 County Tax Assessor-Collector	Track 1	
CCAC Phase 2		
2:05 - 2:55 p.m.: 2.008 County Attorney	Track 1	
CCAC Phase 2		
2:55 - 3:20 p.m.: Refreshment Break		
3:20 - 4:10 p.m.: 2.005 County Treasurer	Track 1	
CCAC Phase 2		
4:10 - 5 p.m.: 2.010 Justice of the Peace	Track 1	
CCAC Phase 2		
1:15 - 2:05 p.m.: Forming a Partnership with Developers	Track 2	
Commissioners Session		
2:05 - 2:55 p.m.: TBA	Track 2	
Commissioners Session		
2:55 - 3:20 p.m.: Refreshment Break		
3:20 - 4:10 p.m.: TBA	Track 2	
Commissioners Session		
4:10 - 5 p.m.: TBA	Track 2	
Commissioners Session		
1:15 - 2:15 p.m.: Bail Reform: What County Judges Need to Know	Track 3	
County Judge Judicial Training		
2:15 - 3:15 p.m.: Misdemeanor Voir Dire: Jury Selection for DWI and Other Misdemeanors	Track 3	
County Judge Judicial Training		

3:15 - 3:30 p.m.: Refreshment Break



3:30 - 4:30 p.m.: Exploring Court Liaison Programs:
Improved Mental Health Outcomes for Those in the Justice
System

Track 3



County Judge Judicial Training

4:30 - 5:30 p.m.: Keeping Your Court and Courthouse Safe:
What You Need to Know About the Courthouse Security
Act and Court Security Committees

Track 3



County Judge Judicial Training

[facebook.com/TexasCounties](https://www.facebook.com/TexasCounties)

 (<https://www.instagram.com/texascounties/>)

 (<https://twitter.com/TexasCounties>)

 (<http://www.linkedin.com/compa>)

**AUTOGRAPH
COLLECTION[®]
HOTELS**

The Stella Hotel, Autograph Collection
📍 4100 Lake Atlas Drive, Bryan, Texas USA, 77807

Confirmation Number 1: 85223431

Your reservation is guaranteed to your Discover card.

Stay Details

STAY DATES

Mon, Feb 16, 2026 - Thu, Feb 19, 2026

TOTAL FOR STAY

604.22 USD

ROOM TYPE

Deluxe Queen, Guest room, 2 Queen

ROOMS

1

ADULTS

1

ROOM PREFERENCES

NOT GUARANTEED: Foam pillows, Low floor.

RATE

VG YOUNG 68TH ATTEND

Summary of Charges

Mon, Feb 16, 2026	174.00 USD
Tue, Feb 17, 2026	174.00 USD
Wed, Feb 18, 2026	174.00 USD

Total Cash Rate	522.00 USD
Estimated Government Taxes and Fees	82.22 USD

Total for Stay **604.22 USD**